

PUBLICATIONS

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I. DISSERTATION

*“Instituty “druzei” i “gostei” v drevnem Kitae. Evolyuciya social’nyh i politicheskikh yavlenii i sootvetstvuyushei terminologii v periody Zapadnogo Zhou, Chunqiu i Zhanguo.* [Institutions of “friends” and “guests” in Ancient China. Evolution of these social and politic phenomena and of the appropriate terminology during the Western Zhou, Chunqiu and Zhanguo periods]. Moscow, Institute for Oriental Studies, 1999.

- the complete text of the dissertation (307 pages) has been deposited as a hard copy and microfilmed at the Russian State Library and Russian Institute of Scientific Information for Social Sciences of the Russian Academy of Sciences according to Russian regulations for doctoral theses.
- the major results of the dissertation project has been published in form of articles and book entries

II. BOOKS AND BOOK ENTRIES

1. KHAYUTINA, Maria (ed.), *Qin – the eternal emperor and his terracotta army*  
*Qin - der Unsterbliche Kaiser und seine Terrakottakrieger*  
*Qin – l’empereur immortel et ses guerriers de terre cuite*  
(Zurich: Neue Zürcher Zeitung Libro, 2013).
2. “The Tombs of Peng Rulers and Relationships between Zhou and non-Zhou lineages in Northern China (up to the early 9<sup>th</sup> c. BC),” in SHAUGHNESSY, Edward L. (ed.), *Imprints of Kinship: Studies of Recently Discovered Bronze Inscriptions from Ancient China* (Hongkong: Chinese University of Hong Kong Press), in print.
3. “Geng Ying you 庚嬴卣 and Geng Ying ding 庚嬴鼎,” “Xun gui 詢簋 and Shi You gui 師酉簋,” “Ju Fu xugai 駒父盨蓋,” “Zha zhong 柞鐘,” “Rong Sheng bianzhong 戎生編鐘” in COOK Constance A. and GOLDIN, Paul R. (eds.), *A Source Book of Ancient Chinese Bronze Inscriptions. Early China Monograph Series*, forthcoming.
4. “Western Zhou Setting,” in CHILDS-JOHNSON, Elisabeth (ed.), *The Oxford Handbook of Ancient China, 5000-500 BCE*, forthcoming.
5. “The “Bi shi” 棗誓, Western Zhou Oath Texts, and the Legal Culture of Early China” in KERN, Martin and Dirk MEYER (eds.), *The Classic of Documents and the Origins of Chinese Political Philosophy* (Leiden: Brill), forthcoming.
6. “King Wen, a Settler of Disputes or Judge? The “Yu-Rui case” in the *Historical Records* and its Historical Background,” in BEHR, Wolfgang, BREUER, Rüdiger, DI GIACINTO, Licia, and MOLL-Murata, Christine, *Auf Augenhöhe. Festschrift zum 65. Geburtstag von Heiner Roetz*, *Bochumer Jahrbuch zur Ostasienforschung* 38 (2015), 261-276.
7. “The First Emperor and his army in imagery and sculpture,” in KHAYUTINA (ed.), *Qin – the eternal emperor and his terracotta army*, 254-259.
8. “Gostepriimnye muži” I ih “gosti” v epohu Sražajuschihsva carstv v IV-III vv. do n.e. [“Hospitable Hosts” and their “Guests” of the Warring States Epoch in 4.-3. cc. BCE”], in *Sinologi mira k jubileju*

- Stanislava Kuczery. Učenyje zapiski otdela Kitaja. Vyp. 11 [Sinologists of the World for the Anniversary of Stanislav Kuczera. Learned Essays of China Department. Nr. 11], (Moscow: Institut Vostokovedenija RAN, 2013), 399-426.
9. Neun heilige DreifüÙe, vier Tausend Jahre: zur Repräsentation von Herrschaft und Tugend in China, in *Hou Han('s) shu. Festschrift zum 50. Geburtstag von Hans van Ess* (München: Institut für Sinologie, 2012), 83-104.
  10. "The Royal Year-Count of the Western Zhou Dynasty (1045-771 BC) and its Use(r): a Sociological Perspective," in WANG-RIESE, Xiaobing and Thomas O. HÖLLMANN (eds.), *Time and Ritual in Early China, Asiatische Forschungen Monographienreihe* (Wiesbaden: Harrassowitz, 2009), 125-151.
  11. "Die Geschichte der Irrfahrt des Prinzen Chonger und ihre Botschaft", in ROETZ, Heiner (ed.): *Kritik in alten und modernen China* (Wiesbaden: Harrassowitz, 2006), 20-47.
  12. "Sacred Space of an Aristocratic Clan in Ancient China under Transformation," in: DOROFEEVA-LICHTMANN Vera and Michael DICKHARD (eds.): *Creating and Representing Sacred Spaces. Göttinger Beiträge zur Asienforschung (Monograph Series)*, Heft 2-3, (Göttingen: Peust & Gutschmidt, 2003), 113-144.
  13. "Studying the Private Sphere of Ancient Chinese Nobility through the Inscriptions on Bronze Ritual Vessels," in: MCDUGALL, Bonnie S. and Anders HANSON (Eds.): *Chinese Concepts of Privacy* (Leiden: Brill, 2002), 81-96.
  14. "Postoronnie i potustoronnee: lyubili li drevnie Kitaicy gostei?" [Others and the otherworldly: did the ancient Chinese love to receive guests?], in: MYASNIKOV V.S. (ed.): *Vostok-Zapad. Istoriko-Literaturnyi Almanah* [Orient-Occident. The History and Literature Almanac]. Moscow: Vostochnaya Literatura, 2002: 144-162.
  15. "'Druz'ya' i 'gosti' v drevnem Kitae. Zapadnoe Zhou - period Chunqiu (XI - V vv. do n. e.)" ["'Friends' and 'Guests' in Ancient China. Western Zhou - Chunqiu period (XI - V cc. BC)], in BESSMERTNY Yu. L. (ed.) *Chelovek v mire chuvstv. Oчерki po istorii chastnoi zhizni v Evrope I nekotoryh stranah Asii do nachala Novogo vremeni* [Man in the World of Feeling. Essays on the History of Private life in Europe and in Certain Countries of Asia before the Modern Times] (Moscow: RGGU, 2000), 221-42.

### III. ARTICLES IN ACADEMIC JOURNALS AND EDITED ALMANACHS

1. „Chinesische Kanone aus der Ära des Kangxi-Kaisers (reg. 1661–1722) im Besitz des Bernischen Historischen Museums,“ *Berner Zeitschrift für Geschichte*, forthcoming.
2. "Marital Alliances and Affinal Relatives (*sheng* 甥 and *hungou* 婚購) in the Society and Politics of Zhou China in the Light of Bronze Inscriptions" *Early China* 37 (2014): 1-61.
3. "Royal Hospitality and Geopolitical Constitution of the Western Zhou Polity (1046/5-771 BC)," *T'oung Pao* 96.1-3 (2010), 1-73.
4. "Western 'capitals' of the Western Zhou dynasty (1046/5 – 771 BC): historical reality and its reflections until the time of Sima Qian," *Oriens Extremus* 47 (2008): 25-65.
5. "Povar ili ministr: dragozennye trenozhniki Dobrogo Muzha Ke" ["Cook or Minister: the Good-Man Ke's Treasured Tripods"], in *Kasus* 2004, ed. by Michail Boitsov and Igor Danilevskiy (Moscow): 15-98.
6. "Welcoming Guests – Constructing Corporate Privacy? An Attempt at a Socio-Anthropological Interpretation of Ancestral Rituals Evolution in Ancient China (ca. XI - V cc. BC)," in *Berliner China-Hefte* Nr. 24 (Mai 2003): 35-50.
7. "Host-Guest Opposition as a Model of Geo-Political Relations in Pre-Imperial China," *Oriens Extremus* No. 43 (2002): 77-100.

IV. CONFERENCE CONTRIBUTIONS (PUBLISHED)

1. "Priem beglezov v uslovijah multigosudarstvennoi sistemy drevnego Kitaya: predvaritel'nye nabljudenija" ["Reception of Fugitives under the Conditions of Multi-State System of Ancient China: Preliminary Observations"], *Obschestvo i gosudarstvo v Kitae. Nautschnaja konferencija* [Staat und Gesellschaft in China. Wissenschaftliche Konferenz] XXXIX (Moskau: IVRAN, 2009): 23-36;
2. "Bin (Sui)-gong xu i konstruirovanie proshlogo v kitaiskoj tradicii" [*Bin (Sui)-gong xu* and the construction of the past in Chinese tradition], in: *Materialy kitaevedčeskoj konferencii ISAA pri MGU (Mai 2004 g.)* [Proceedings of the Sinological Conference of the Institute of Asian and African Countries of the M.V. Lomonosov Moscow State University (May 2004), Moscow: ISAA, 2005, 59-70.
3. "Stranstvovaniya knyazhicha Chunera: izgnannik kak gost' i khozyain" [Wanderings of the prince Chonger: an exile as a guest and host], in: ZENKINE, Serge, MONTANDON, Alan (eds.): *Tradicionnye i sovremennye modeli gostepriimstva. (Materialy Rossijsko-franzuzskoj konferencii 7-8 oktyabrya 2002 g.)*. [Traditional and Modern Models of Hospitality. (Proceedings of the Russian-French Conference, October 7-8, 2002)], Moscow: RGGU, 2004, pp. 184-226.
4. "A Personal History of a Western Zhou Official: the Case of *shanfu* Ke," in: *Dokumentation der Tagung der China AG, 2002, 15.-17.2.2002*, Tübingen: Arbeitsgemeinschaft junger Chinawissenschaftler und Chinawissenschaftlerinnen, 2002, pp. 55-62.
5. "'Druz'ya moi, prekrasen nash soyuz!' Priroda i etika 'druzhby' v drevnem Kitae epokhi Zapadnogo Zhou (1056/45/40 — 771gg. do n.e.)" ["'My friends, how fair is our alliance!' Nature and ethics of 'friendship' in ancient China of Western Zhou epoch (1056/45/40 — 771 BC)], in: KUZISTCHIN, Vassili I., GVOZDEVA Inna A. (eds.): *Drevnii Vostok i antichnyi mir. Trudy kafedry Istorii Drevnego mira MGU imeni M.V. Lomonosova* [Ancient East and Antique World. Works of Lomonosov Moscow State University Chair of the History of Ancient World], No. 3, Moscow: Russkii dvor, 2000.
6. "Priroda i etika druzhby v drevnem Kitae" [„Nature et éthique de l'amitié en Chine ancienne“], in: *Put' vostoka. Materialy nauchnoi konferencii. Doklady i tezisy*. [The Way of the East. Proceedings of a scientific conference. Reports and abstracts]. St. Petersburg: Izdatel'stvo Sankt-Peterburskogo Filosofskogo obshchestva, 2000, pp. 124-132.
7. "'You', 'pengyou' i 'binke' v nadpisyakh na bronzovykh sosudakh epokhi Zapadnogo Zhou i Chunqiu" ["'You', 'pengyou' and 'binke' in Western Zhou and Chunqiu inscriptions on ritual bronze vessels], in: *XXIX nauchnaya konferenciya "Obshchestvo i gosudarstvo v Kitae". Tesisy i doklady*. [XXIX Research Conference "State and Society in China". Abstracts and reports]. Moscow: Institut Vostokovedeniya RAN, 1999, pp. 12 – 28.
8. "Resursy dlya izucheniya istorii Drevnego Kitaya v Internet" [Internet Sources for the study of ancient Chinese History], in: *V nauchnaya sessiya po istoriografii i istochnikovedeniyu istorii Kitaya* [V. Research Session for the Historiography and the Study of sources of Chinese History], St. Petersburg: State University of St. Petersburg, 1999, pp. 96-103.
9. "Nefrit v kul'tovoy i politicheskoy simbolike Drevnego Kitaya" [Jade in cult and politic symbolism of Ancient China], in: *XXVIII nauchnaya konferenciya „Obshchestvo i gosudarstvo v Kitae“. Tesisy i doklady*. [XXVIII Research Conference "State and Society in China". Abstracts and reports]. Moscow: Institut Vostokovedeniya RAN, 1998, pp. 68 – 85.

## V. REVIEWS

Maria Khayutina, Yuri Pines, Katheryn M. Linduff, Constance A. Cook and Zhi Chen, "Li Feng, *Landscape and Power in Early China: The Crisis and Fall of the Western Zhou, 1045–771 BC*," *Early China* 33 (2011), 263-286.

## VI. INDIVIDUAL TALKS.

1. "Writing Agents in Early China (ca. 11-8 cc. BCE): Secretaries and Makers of Slabs." Queen's College, University of Oxford, 11.09.2014.
2. „Der Erste Kaiser von China und seine Terrakottaarmee.“ Konfuzius-Institut München, Stiftung Ex Oriente, 13.09 2013.
3. „Qin – der Erste Kaiser und sein Reich.“ Volkshochschule Zürich, 27.05.2013.
4. "Qin – the eternal emperor and his terracotta warriors," University of Geneva, 29.05.2013.
5. "Qin – Der unsterbliche Kaiser und seine Terrakottakrieger in einer frühchinesischen Grabanlage." Historischer Verein Eichstätt - 10.04.2013.
6. 古代中國的“同儕政體互動” 與 “複雜互動”：以西周共王時期考古資料為例 [“Peer-polity interaction” and “complex interaction” in Early China on the example of archaeological materials from the era of King Gong of the Western Zhou Dynasty]. Institute of History and Philology of the Academia Sinica, Taipei, 5.9.2011.
7. „Staatsfürsten im vorkaiserlichen China und ihre Selbstinszenierung (VIII-V v. Chr.), *Einblicke in Forschungslandschaften. Kultur- und sozialwissenschaftliche Vortragsreihe des Programms LMU Mentoring*, Ludwig-Maximilians-Universität München, 15.12.2008.
8. „Schriftlichkeit und Prestige der Schriftspezialisten im frühen China während der Westlichen Zhou-Zeit (1045-771 v.u.Z.),“ Graduiertenkolleg „Formen von Prestige in Kulturen des Altertums“, Fakultät für Kulturwissenschaften, Ludwig-Maximilians-Universität München, 6.06.2008.
9. „Autonomie, Prestige und Kalender: Die Bronzeinschriften der frühchinesischen (?) Fürstentümer Deng und Ruo aus IX-VI Jh. v.u.Z.,“ Graduiertenkolleg „Formen von Prestige in Kulturen des Altertums“, Ludwig-Maximilians-Universität München, 6.12.2007.
10. "Hospitality of Western Zhou Kings and the Place of the Western Zhou Capital", Department of East Asian Languages and Civilizations, Harvard University, Cambridge MA, USA, 23.10.2006.
11. "Hospitality of Western Zhou Kings and its Political Functions", Department of East Asian Languages and Civilizations, University of Chicago, USA, 20.10.2006
12. „Hospitality in Ancient China: social, political and religious aspects. Chair of the History of China, Institute for Asian and African Countries of the Moscow State University, 6.02.2004.
13. "Povar ili pervyi ministr? – dragozennye kotly rasporyaditelya Ke" [A Cook or a Prime Minister? – Treasured Vessels of the Intendant Ke], Institute of General History of the Russian Academy of Science, 24.03.2003.
14. „The Dead as a Guest: Ritual Entertainment of Ancestral Spirits in China during Shang-Yin and Western Zhou Periods (ca. 1570-772 BC)“. Sinologisches Seminar, Rheinische Friedrich-Wilhelms-Universität -Bonn, 28.10.2002.
15. „The Concept of ‘Fortune’ and the ‘Fortunate Guests’ in Ancient Chinese Ritualism“. Department of

East Asian Studies, Hebrew University, Jerusalem, Israel. 18.12.2001.

16. „Representations of ‘Privacy’ in Ancient China in the Light of the Ritual Bronze Tradition“. “Mittagsforum”, Fakultät für Ostasienwissenschaften, Ruhr-Universität Bochum. 4.07.2001.

## VII. CONFERENCE COMMUNICATIONS.

1. “Understanding new archaeological finds from the Western Zhou period (ca. 1045-771 BCE) in China,” *The First Conference of the European Association for Asian Art and Archaeology*, Palacky University Olomouc, September 25-27, 2014.
2. “Bronze ritual vessels’ classification as a sample of an early Chinese taxonomic system,” *XX Conference of the European Association of Chinese Studies*, Braga-Coimbra, 22-25 July, 2014.
3. “The “Bi shi” 費誓 chapter of the Shangshu, Western Zhou Oath Texts and the Legal Culture of Early China,” *The Classic of Documents and the Origins of Chinese Political Philosophy Oxford---Princeton Research Collaboration Second International Conference*, March 21-22, 2014.
4. “Bi shi” 費誓. *The Classic of Documents and the Origins of Chinese Political Philosophy Oxford---Princeton Research Collaboration First International Conference*, Princeton University, May 17-18, 2013.
5. “Bin (Sui)-gong xu: a unique Western Zhou document, a modern forgery, or an early Chinese antiquarian imitation?” *Chinese Manuscripts Workshop 4: “Excavated and Purchased Chinese Manuscripts*, Paris, 4-5 July 2012.
6. “Political Networks and Hierarchies in the Western Zhou World: Problems and Approaches,” *Emergence of Bronze Age Societies - A Global Perspective, International Conference organized by the International Centre for Chinese Heritage and Archaeology*, ICCHA, November 8-11, 2011, Baoji, China.
7. “Son of Heaven Mu's Journey to the West, early Chinese maps, and recently Discovered Western Zhou (ca. 1045-771 BCE) Bronze Inscriptions”, *L'Asie Orientale dans les traditions cartographiques asiatiques et occidentales: différences, interrelations, interactions (1ère journée d'études)*, Centre Japon, CNRS---EHESS, 22 November 2010, Paris.
8. “Zhou and non-Zhou: Who was who in Early China?” *XVIII Conference of the European Association of Chinese Studies*, 14---18. July 2010, Riga.
9. “The Wujun Hoard of Bronze Vessels and Related Problems,” *Chicago Bronze Inscriptions Workshop*, 17-18. Oktober 2009.
10. “Did the first Kings of the Zhou Dynasty Relocate their Capital? The *Topos* of the “Central Place” in Early China and its Historical Contexts.” *XVII Conference of the European Association of Chinese Studies*, 6-10. August 2008, Lund.
11. “Localizing the Recently Discovered Bells of Rong-sheng in Space and Time.” *Third Tomb Texts Workshop of the European Association for the Study of Chinese Manuscripts*, 26-29. Juni 2008, Zürich.
12. “The Royal Year-Count of the Western Zhou Dynasty (1045-771 BC) and its Use(r)s: a Sociological Perspective,” *Conference on Writing, Ritual and Cultural Memory in Early States*, 5-7. November 2007, München.

13. „Die Glocken von Rong-sheng aus der Frühling- und Herbst-Epoche und das Zusammenleben von ‚Chinesen‘ und ‚Nicht-Chinesen‘ im alten China,“ *XXX. Orientalistentag*, 24-28. Oktober 2007, Freiburg.
14. „Zur Konstruktion der imperialen Hauptstadt im frühen China“, *Workshop „Metropolen“* in the frame of the interdisciplinary project „*Comparison of Empires*,“ the Ruhr-University Bochum. 2. February 2007, Bochum.
15. “The Western Zhou Notion of Time: Authority versus Autonomy”. *The 11th International Conference on the History of Science in East Asia*, 15-20. August 2005, Munich.
16. Exile and Asylum in Ancient China According to the Data of the *Chunqiu* Chronicle and the *Zuo zhuan* Narrative. *XV Conference of the European Association of Chinese Studies*, Heidelberg, August 25-29, 2004.
17. “*Bin (Sui)-gong xu* – unikal’nyi document epohi Zapadnogo Zhou ili imitaziya epohi Chunqiu?” [*Bin (Sui)-gong xu* – Unique Document of the Western Zhou Epoch or an Imitation of the Chunqiu epoch?], *Obschestvo I gosudarstvo v Kitae* [Society and State in China], Moscow, February 2-4, 2004.
18. “Where Was the Western Zhou Capital?” *17<sup>th</sup> Conference of the Warring States Working Group*, University of Leiden, Netherlands, September 17-18, 2003.
19. „Die Irrfahrten des Prinzen Chonger und die Kritik am politischen System der Zhou“. Jahrestagung 2002 der Deutschen Vereinigung für Chinastudien “*Kritik im alten und modernen China*“, J. W. Goethe-Universität Frankfurt/Main. 22.11.-24.11.2002.
20. „Between Power and Family: the Private Sphere in the Life of the Western Zhou Aristocracy“. Abstract in: European Association of Chinese Studies, Russian Academy of Chinese Studies, Institute of Far Eastern Studies: *Chinese Traditional Civilization and The Contemporary World*, *XIV<sup>th</sup> EACS Conference*, 26-28 August, 2002, Moscow.
21. „Host-Guest Opposition as a Model of Geo-Political Relations in Pre-Imperial China“, Abstract in: European Association of Chinese Studies, Russian Academy of Chinese Studies, Institute of Far Eastern Studies: *Chinese Traditional Civilization and The Contemporary World*, *XIV<sup>th</sup> European Association of Chinese Studies Conference*, 26-28 August, 2002, Moscow.
22. “Conceptualisations of a “private” sphere in ancient China”. *Chinese Concepts of Privacy Workshop*, University of Leiden, May 31 – June 2, 2001.
23. „Sacred Space of an Aristocratic Clan in Ancient China under Transformation“. *International Workshop: Creating and Representing Sacred Spaces*, Göttingen, June 29 – July 2, 2000.
24. „*Jia bin* and Happiness in Early China“. Read *in absentia* at the *14<sup>th</sup> Conference of the Warring States Working Group*. University of Massachusetts, Amherst, 5-7. Mai 2000.
25. “‘Friendship’ in Early China”. Read *in absentia* at the *13<sup>th</sup> Conference of the Warring States Working Group at Lehigh University*, Bethlehem/PA, USA, 13–14 October 1999.